

MONO COUNTY PLANNING COMMISSION

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MEETING AGENDA

THURSDAY, NOVEMBER 8, 2007 - 10 a.m.
Supervisors Chambers, County Courthouse, Bridgeport

****TENTATIVE START TIMES (see note below)***

1. CALL TO ORDER

2. PUBLIC COMMENT: Opportunity to address the Planning Commission on items not on the agenda.

3. MEETING MINUTES: 1) Review and adopt minutes of Aug. 8, 2007 (at least three commissioners among Bush, Miller, Roberts and Rowan must be present); 2) review and adopt minutes of Sept. 13, 2007, (commissioners Bush, Roberts and Shipley must be present); 3) review and adopt minutes of Special Meeting in Chalfant Valley Sept. 20, 2007; and 4) the Oct. 11 meeting was canceled.

4. PUBLIC HEARINGS:

***10:15 A.M.**

SECOND EXTENSION of Vested Tentative Tract Map 37-57/Lakeridge Ranch Specific Plan Phase II. The second extension would be to Dec. 14, 2008, subject to the previous Conditions of Approval and Mitigation Monitoring. The proposed project would subdivide APN 60-220-08, totaling 60.93 acres, into 82 residential lots ranging from 15,029 to 26, 348 sq. ft. The project will be serviced by Mountain Meadows Mutual Water Co. and sewage disposal by Hilton Creek Community Services District. The project is located in the Crowley Lake community, east of South Landing Road, at the end of Pearson Road. The project is being processed pursuant to the previously adopted Lakeridge Ranch Specific Plan and EIR. No change in the number of lots or type of use is proposed. *Staff: Gwen Plummer*

***10:45 A.M.**

AMENDMENT #1 TO SIERRA BUSINESS PARK SPECIFIC PLAN/Mono County. The proposal would amend the Specific Plan to: 1) allow up to, but no more than, six total caretaker units within the Specific Plan area; 2) modify parking standards to be in accordance with the Mono County Land Use Element, Chapter 06: Development Standards – Off Street Parking; 3) ensure that each site has proper snow-storage capacity, in accordance with Mono County 4.30 Snow Storage Requirements; and 4) make other minor modifications as deemed appropriate during review. The proposed amendment is considered consistent with the existing Environmental Impact Report for the project. *Staff: Larry Johnston*

5. WORKSHOP:

***11:00 A.M.**

A. HOUSING WORKSHOP. *Staff: Larry Johnston*

6. REPORTS:

A. DIRECTOR

B. PLANNING COMMISSIONERS

More on back...

DISTRICT #1
COMMISSIONER
Paul Rowan

DISTRICT #2
COMMISSIONER
Steve Shipley

DISTRICT #3
COMMISSIONER
Daniel Roberts

DISTRICT #4
COMMISSIONER
Scott Bush

DISTRICT #5
COMMISSIONER
Sally Miller

7. INFORMATION: "New developments mask wild land's deadly threat" – Christopher Hawthorne, *Los Angeles Times* staff writer

8. ADJOURN.

***NOTE:** Start times are only tentative. Although the Planning Commission generally strives to follow the agenda as scheduled, it reserves the right to take any agenda item, in any order, and at any time after its meeting starts. The Planning Commission encourages public attendance and participation; however, the only way to ensure that you are present for a particular agenda item is to attend the meeting from the time it starts until that agenda item is actually taken up.

- In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the commission secretary at (760) 924-1804 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).
- Interested persons may appear before the Planning Commission to present testimony for public hearings, or prior to or at the hearing file written correspondence with the commission secretary. Future court challenges to these items may be limited to those issues raised at the public hearing or provided in writing to the Mono County Planning Commission prior to or at the public hearing.
- Project proponents, agents or citizens who wish to speak are asked to be recognized by the Chair, print their names on the sign-in sheet, and address the Planning Commission from the podium.